

# CAMPAIGN FINANCIAL REPORT

To

Town Clerk

*(City Recorder / Town Clerk)*

of

Amalga Town

*(Municipality)*

For

Full name of candidate DAVID P WOOD

Street Address 8490 N 2400W

City AMALGA, Utah 84 335

Name of office Mayor (District \_\_\_\_\_)

- 1. Total contributions of donors who gave more than \$50.00 .....\$ \_\_\_\_\_  
*(Form "A" total from other side of this sheet)*
- 2. Aggregate total of contributions of \$50.00 or less .....\$ \_\_\_\_\_
- 3. Total campaign expenses .....\$ \_\_\_\_\_  
*(Form "B" total from other side of this sheet)*
- 4. Balance at the end of the reporting period .....\$ \_\_\_\_\_

Date 10-30-17 Signed David P Wood  
*(Candidate)*